

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

As owner:
JOHN W. HOOPER, INC., A CALIFORNIA CORPORATION

John W. Hooper, President

As Trustees:

Inyo-Mono Title Company, a California corporation, Trustee under the following deeds of trust recorded in the Official Records of Mono County:

Vol. 715 Pg. 194 recorded 8-10-95
Vol. 704 Pg. 336 recorded 2-27-95

James D. Core, President

State of California }
County of Mono } ss.
On OCTOBER 25, 1995 before me,
JUDITH A. MARKHAM
a Notary Public in and for said County and State, personally appeared

John W. Hooper

☒ Personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Ludith Markham JUDITH A. MARKHAM
Notary Public (sign and print name)
My commission expires: 3-27-98
County of my principal place of business: Mono

State of California)
County of Mono } ss.
On OCTOBER 25, 1995 before me,
JUDITH A. MARKHAM
a Notary Public in and for said County and State, personally appeared

James D. Core

Personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Ludith Markham JUDITH A. MARKHAM
Notary Public (sign and print name)
My commission expires: 3-27-98
County of my principal place of business: Mono

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Code, Section 17.20.170, this map is hereby approved.
Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on 10/25/95.

By William J. Tarkenton
for Mammoth Lakes Planning Director

CLERK TO THE COUNCIL'S STATEMENT

I hereby state that the Mammoth Lakes Town Council, at a regular meeting thereof, held on the 1st day of November, 1995, by an order duly passed and entered, did approve final Tract Map No. 36-174B.

Date: 11/1/95 By: Linda Hall
Clerk to the Council

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector

11-3-95 By: Betty Wilmet
Deputy Mono County Tax Collector

C.C.& R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 21 at Page 464, Volume 689 at Page 501 and Volume 714 at Page 1 of Official Records on file in the office of the Mono County Recorder.

SOILS NOTE

A soils report was prepared in November 1983 by Baseline Consultants, Inc. under the signature of Richard A. Martin, R.C.E. 22122. Said report is on file with the Town of Mammoth Lakes Public Works Department.

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

11-3-95
Date Dennis Lamson
Mono County Health Officer

RECORDER'S CERTIFICATE

Filed this 31st day of November, 1995 at 2:00 P.M., in Book 20 of Tract Maps at Page 58-38A, at the request of John Hooper.

Instrument No. 5802 Fee: \$8.00

Renn Nolan
Mono County Recorder

By: William J. Tarkenton
Deputy Mono County Recorder

CITY ENGINEER'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

City Engineer:

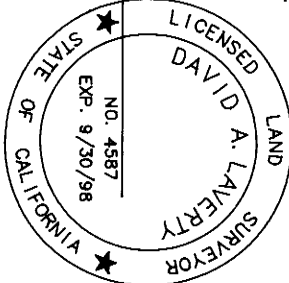
Nov. 1, 1995
Date Robert Warren R.C.E. 29814
Lic. exp. 3/31/99

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during September, 1995 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, and that such monuments are sufficient to enable the survey to be retraced.

October 23, 1995
Date

David A. Lantry L.S. 4587
Lic. exp. 9/30/98



FINAL MAP

PHASE II -- LAUREL CREEK TOWNHOMES

TRACT MAP NO. 36-174B

A PLANNED UNIT DEVELOPMENT

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP 36-176
RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGE 88 IN THE OFFICE OF
THE MONO COUNTY RECORDER, MONO COUNTY, STATE OF CALIFORNIA.